



Big Lake Chamber of Commerce

2010 Business Expo

March 7, 2010 ~ 11 am—3 pm

Big Lake High School

BUSINESS NAME: _____

PRIMARY CONTACT: _____

ADDRESS (PHYSICAL & MAILING): _____

CITY, STATE, ZIP _____

PHONE: _____ FAX: _____

WEB SITE ADDRESS: _____

EMAIL: _____

TYPE OF BUSINESS: _____

MAIN SERVICES/PRODUCTS (list up to 3): _____

BOOTH IDENTIFICATION SIGN NEEDED (\$7.00): _____ YES _____ NO

Registration fee includes: 8x10 draped booth, 1 8ft. draped table & two chairs, fully carpeted area, advertising for Expo event, entertainment and food court areas. Set up time is Saturday, March 6th, 3-4:30 pm and from 9-10:30 a.m., Sunday, March 7th.

\$25 Discount if paid by February 5th, 2010

Booth Rental:

- | | | | |
|---|-------------------|-----------------------------------|----------------------|
| <input type="checkbox"/> Big Lake Chamber member | # of booths _____ | x \$175.00 | <u>Total:</u> |
| <input type="checkbox"/> Non-Chamber member | # of booths _____ | x \$295.00 | _____ |
| <input type="checkbox"/> Volunteer Organization | # of booths _____ | x \$125.00 | _____ |
| <input type="checkbox"/> Food Court Booth (members) | # of booths _____ | x \$75.00 (includes electricity) | _____ |
| <input type="checkbox"/> Food Court Booth (non-members) | # of booths _____ | x \$125.00 (includes electricity) | _____ |

Other items:

- | | | | |
|--|-------------------------------|-----------|-------|
| <input type="checkbox"/> \$20—Service fee for electricity (one outlet per booth, availability limited) | | _____ | |
| <input type="checkbox"/> Additional skirted table | 4ft _____ 6ft _____ 8ft _____ | x \$25.00 | _____ |
| <input type="checkbox"/> Booth sign | | x \$7.00 | _____ |

\$25 Discount if payment received by February 5th, 2010

Total Due: _____

FULL PAYMENT must accompany this completed registration form. Make checks payable and mail to: Big Lake Chamber of Commerce, 160 N. Lake St., PO Box 241, Big Lake, MN 55309. **Registration deadline is Fri., Feb. 19th, 2010.**